



**Association for Women In Communications**  
**Seattle Professional Chapter**  
 PO Box 472, Mountlake Terrace, WA 98043  
[awcseattle@verizon.net](mailto:awcseattle@verizon.net)      [www.seattleawc.org](http://www.seattleawc.org)

## Scholarship Application

### Student Profile Please type or print clearly

Name _____	Student ID # _____
School Address _____	Home Address _____
City, State _____	City, State _____
Zip _____	Zip _____
Phone (____) _____	Phone (____) _____
Email Address _____	

1. Best address to reach you in February-April: \_\_\_\_\_
2. College you currently attend: \_\_\_\_\_
3. Class status in Fall 2009: Junior \_\_\_\_\_ Senior \_\_\_\_\_ Graduate Student \_\_\_\_\_
4. College you plan to attend in Fall 2009: \_\_\_\_\_
5. Have you been accepted?    Y    N  
 If no, please specify expected acceptance date: \_\_\_\_\_
6. Cumulative GPA \_\_\_\_\_
7. Communications GPA \_\_\_\_\_
8. Area of concentration / type of communications major: \_\_\_\_\_
9. I am a member of my school's student chapter of AWC:    Y    N  
 If no, I would like more information about AWC:    Y    N

### Financial Information for 2009-2010 School Year

*(All financial information will remain confidential. Please indicate specifically the extent to which you are responsible for your education and personal expenses.)*

Your assets and expected income:

\_\_\_\_\_

\_\_\_\_\_

Estimated college costs (tuition, fees, and books):

\_\_\_\_\_

\_\_\_\_\_

Family assistance available:

\_\_\_\_\_

\_\_\_\_\_

Other anticipated grants and scholarships:

\_\_\_\_\_

\_\_\_\_\_



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Name: \_\_\_\_\_

Describe your goals for your academic training and prospective career in communications.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe any communications work you have done, on or off campus (public relations or advertising campaigns, newspaper writing, internships, freelance work, volunteerism, etc.).

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe your most important campus activities, including honors, special awards and projects.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe any extra-curricular and community activities, volunteer or public service.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

References:

1. List one academic reference (professor/teacher)

Phone or email address

\_\_\_\_\_

\_\_\_\_\_

2. List one professional or community service reference

Phone or email address

\_\_\_\_\_

\_\_\_\_\_

I certify the statements within the application are true, complete and accurate to the best of my knowledge:

\_\_\_\_\_

\_\_\_\_\_

Applicant's Signature

Date

**Return postmarked application and supporting materials no later than Monday, March 16, 2009 to:**

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